

founder's church of religious science

founder's church of religious science represents a significant spiritual movement within the New Thought tradition, emphasizing the power of the mind and the principles of metaphysical healing. Established to promote the teachings of Religious Science, this church focuses on the practical application of spiritual laws to improve individual well-being and foster personal growth. The founder's church of religious science is deeply rooted in the philosophy that thoughts influence reality and that understanding and harnessing this power can lead to transformative life experiences. This article explores the origin, core beliefs, practices, and community impact of the founder's church of religious science. It also examines how this church integrates science and spirituality to offer a unique approach to faith and healing. The insights presented here provide a comprehensive understanding of this influential spiritual organization and its ongoing relevance in contemporary religious landscapes. Below is an outline of the main topics covered in this article.

- History and Origins of the Founder's Church of Religious Science
- Core Beliefs and Philosophical Foundations
- Practices and Spiritual Techniques
- Organizational Structure and Leadership
- Community Engagement and Social Impact

History and Origins of the Founder's Church of Religious Science

The founder's church of religious science traces its roots to the early 20th century, emerging from the broader New Thought movement. This spiritual tradition was shaped largely by the teachings of Ernest Holmes, who is recognized as the principal founder of Religious Science. Holmes authored "The Science of Mind" in 1926, a seminal work that laid the foundation for the church's philosophy and practices. His teachings synthesized elements of metaphysics, psychology, and spirituality, proposing that the mind is a powerful creative force capable of shaping reality.

Ernest Holmes and the Birth of Religious Science

Ernest Holmes developed Religious Science as a practical approach to spirituality, emphasizing the law of attraction, affirmative prayer, and mental healing. He founded the Institute of Religious Science and Philosophy in Los Angeles, which later evolved into the founder's church of religious science. Holmes' vision was to create a spiritual community that would empower individuals to harness their divine potential through conscious thought and spiritual understanding.

Growth and Development Over Time

Since its inception, the founder's church of religious science has expanded globally, establishing numerous centers and congregations. The movement has attracted a diverse following by promoting inclusivity and encouraging the exploration of personal spirituality. Through adaptations and modern interpretations, the church continues to thrive, maintaining relevance in an evolving spiritual landscape.

Core Beliefs and Philosophical Foundations

The founder's church of religious science is grounded in a set of core beliefs that combine spirituality with metaphysical principles. Central to its philosophy is the conviction that God, or Infinite Intelligence, is omnipresent, and that every individual is a reflection of this divine presence. This understanding encourages adherents to view themselves as co-creators of their life experience through their thoughts, beliefs, and actions.

The Nature of God and the Universe

The church teaches that God is not a distant, external entity but an all-encompassing intelligence present within all life. This pantheistic view sees the universe as interconnected and responsive to human consciousness. As such, spiritual growth involves recognizing and aligning with this divine intelligence to manifest health, prosperity, and happiness.

The Power of Thought and Affirmative Prayer

A fundamental tenet is the transformative power of thought. The founder's church of religious science advocates the use of affirmative prayer—a positive, present-tense communication with the divine—to influence circumstances and promote healing. Unlike traditional supplicative prayer, affirmative prayer focuses on gratitude and confidence in the desired outcome, reinforcing the belief that mental patterns shape physical reality.

Principles of Healing and Abundance

The church emphasizes metaphysical healing, asserting that illnesses and challenges can be overcome by correcting erroneous mental beliefs. Prosperity and abundance are similarly viewed as natural states achieved by aligning one's consciousness with spiritual laws. This holistic approach integrates mind, body, and spirit for comprehensive well-being.

Practices and Spiritual Techniques

The founder's church of religious science employs a variety of spiritual practices designed to cultivate awareness, balance, and manifestation ability. These techniques are accessible and adaptable, allowing practitioners to incorporate them into daily life for sustained growth and healing.

Affirmative Prayer and Meditation

Affirmative prayer remains the cornerstone practice within the church. It involves stating positive affirmations that align with divine will and personal intention. Meditation is also emphasized as a means of quieting the mind, deepening spiritual connection, and fostering inner peace.

Classes and Workshops

The church regularly offers educational programs that teach the principles of Religious Science. These classes cover topics such as the law of attraction, creative visualization, and spiritual psychology. Workshops provide hands-on experiences to practice these teachings and integrate them into one's lifestyle.

Celebrations and Rituals

While less ritualistic than some religious traditions, the founder's church of religious science observes gatherings that celebrate spiritual milestones, seasonal events, and communal worship. Services often include inspirational talks, music, group prayer, and meditation, fostering a supportive environment for spiritual development.

Organizational Structure and Leadership

The founder's church of religious science operates through a structured yet flexible organizational model that supports local congregations and the wider Religious Science community. Leadership is typically composed of ordained ministers, spiritual counselors, and administrative staff who uphold the church's mission and teachings.

Ministerial Roles and Responsibilities

Ministers within the church serve as spiritual leaders, educators, and counselors. They conduct services, provide guidance to members, and facilitate educational programs. Their training includes theological study, practical ministry skills, and ongoing spiritual development.

Governance and Affiliations

The church is often affiliated with larger Religious Science organizations that provide resources, accreditation, and support. Governance structures may include boards of trustees or councils that oversee doctrinal integrity, financial stewardship, and strategic planning.

Membership and Participation

Membership in the founder's church of religious science is open to individuals seeking spiritual growth and healing through its teachings. Active participation includes attending services, enrolling in

classes, volunteering, and contributing to community initiatives.

Community Engagement and Social Impact

The founder's church of religious science extends its influence beyond spiritual teachings by actively engaging in community service and social outreach. Its commitment to improving individual lives naturally translates into efforts that benefit the broader society.

Volunteerism and Outreach Programs

Many congregations organize volunteer projects that address local needs such as homelessness, education, and health care. These initiatives reflect the church's emphasis on compassion, service, and practical application of spiritual principles.

Promoting Mental and Emotional Wellness

The church provides resources and support for mental health through counseling, workshops, and support groups. By integrating spiritual and psychological approaches, it offers holistic care that helps individuals navigate life's challenges with resilience and hope.

Educational Contributions

Through its educational programs, the founder's church of religious science contributes to the broader conversation on spirituality and science. It promotes understanding of metaphysical principles and encourages the integration of spiritual wisdom into everyday living.

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Frequently Asked Questions

Who founded the Church of Religious Science?

The Church of Religious Science was founded by Ernest Holmes in 1927.

What are the core teachings of the Church of Religious Science?

The Church of Religious Science teaches the principles of New Thought, emphasizing the power of the mind, positive thinking, and the belief that individuals can create their own reality through spiritual understanding.

Is the Church of Religious Science affiliated with any larger religious organization?

The Church of Religious Science is part of the broader New Thought movement and is affiliated with the Centers for Spiritual Living, which supports churches and communities based on Religious Science principles.

What is the significance of Ernest Holmes in the Church of Religious Science?

Ernest Holmes is the founder and primary philosopher behind the Church of Religious Science; his writings, especially 'The Science of Mind,' form the theological foundation of the church.

How does the Church of Religious Science differ from traditional Christianity?

Unlike traditional Christianity, the Church of Religious Science focuses on metaphysical teachings, the power of thought, and spiritual laws rather than dogma, sin, and salvation through Jesus Christ.

Where can I attend a Church of Religious Science service?

Church of Religious Science services are held in various Centers for Spiritual Living locations worldwide, and many also offer online services.

Does the Church of Religious Science accept people of all faiths?

Yes, the Church of Religious Science is inclusive and welcomes individuals from all religious backgrounds who are interested in spiritual growth and metaphysical teachings.

What role does meditation play in the Church of Religious Science?

Meditation is an important practice in the Church of Religious Science, used to connect with the divine, cultivate positive thoughts, and manifest desired outcomes.

Are there educational programs offered by the Church of Religious Science?

Yes, the Church of Religious Science offers educational programs, including classes and workshops on metaphysics, spiritual development, and practical application of its teachings.

How can I become a minister in the Church of Religious Science?

To become a minister, one typically completes ministerial training through accredited Centers for Spiritual Living programs, which include theological study, spiritual practice, and community service.

Additional Resources

1. *The Life and Legacy of Ernest Holmes: Founder of Religious Science*

This book offers a comprehensive biography of Ernest Holmes, the visionary founder of the Church of Religious Science. It explores his early life, spiritual journey, and the development of his teachings that have influenced the New Thought movement. Readers gain insight into Holmes' philosophy and the enduring impact of his work.

2. *Principles of Religious Science: Foundations of a Spiritual Philosophy*

Delving into the core teachings of Religious Science, this book explains the fundamental principles that guide its beliefs and practices. It provides an accessible introduction to concepts such as the power of the mind, affirmative prayer, and the law of attraction. The text is ideal for both newcomers and longtime practitioners seeking deeper understanding.

3. *Ernest Holmes' Science of Mind: A Modern Interpretation*

This volume presents a contemporary analysis of Holmes' seminal work, "Science of Mind." It breaks down complex ideas into clear, practical applications for everyday life, emphasizing personal empowerment and spiritual growth. The book bridges classic teachings with modern perspectives on consciousness and healing.

4. *Building the Church of Religious Science: History and Growth*

Charting the evolution of the Religious Science movement, this historical account traces its beginnings from Holmes' initial teachings to the establishment of churches worldwide. It highlights key figures, milestones, and challenges faced by the community over the decades. Readers will appreciate the rich narrative of faith, resilience, and expansion.

5. *Spiritual Mind Treatment: The Heart of Religious Science Practice*

Focusing on the unique method of affirmative prayer known as Spiritual Mind Treatment, this guide explains its steps and significance within Religious Science. It offers practical exercises to help readers develop their prayer skills and manifest positive change. The book serves as a valuable resource for both individual and group practice.

6. *Religious Science and the New Thought Movement: Connections and Influence*

This book situates the Church of Religious Science within the broader New Thought tradition, exploring its relationships with related philosophies and leaders. It examines shared themes like metaphysical healing, mental science, and the power of belief. The text provides context for

understanding Religious Science's place in spiritual history.

7. *Ernest Holmes' Teachings on Healing and Wholeness*

Highlighting Holmes' perspectives on health and wellness, this book discusses the mental and spiritual approaches to healing advocated by Religious Science. It includes testimonies and case studies that illustrate the transformative effects of his methods. The reader is invited to explore holistic well-being through the lens of faith and consciousness.

8. *Daily Practices for Living the Science of Mind*

Designed as a practical companion, this book offers daily affirmations, meditations, and reflections based on Religious Science principles. It encourages readers to integrate spiritual practice into their everyday routines to foster joy, success, and inner peace. The accessible format makes it suitable for beginners and seasoned followers alike.

9. *Foundations of Faith: Exploring the Church of Religious Science Community*

This work investigates the communal aspects of Religious Science, including worship services, educational programs, and outreach initiatives. It highlights how the church fosters connection, support, and spiritual growth among its members. Through stories and interviews, the book showcases the vibrant life of the Religious Science community.

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founder s church of religious science: *She Damn Near Ran the Studio* Jacqueline R. Braitman, 2020-10-19 Best known as the woman who "ran MGM," Ida R. Koverman (1876-1954) served as talent scout, mentor, executive secretary, and confidant to American movie mogul Louis B. Mayer for twenty-five years. *She Damn Near Ran the Studio: The Extraordinary Lives of Ida R. Koverman* is the first full account of Koverman's life and the true story of how she became a formidable politico and a creative powerhouse during Hollywood's Golden Era. For nearly a century, Koverman's legacy has largely rested on a mythical narrative while her more fascinating true-life

story has remained an enduring mystery—until now. This story begins with Koverman's early years in Ohio and the sensational national scandal that forced her escape to New York where she created a new identity and became a leader among a community of women. Her second incarnation came in California where she established herself as a hardcore political operative challenging the state's progressive impulse. During the Roaring Twenties, she was a key architect of the Southland's conservative female-centric partisan network that refashioned the course of state and national politics and put Herbert Hoover in the White House. As "the political boss of Los Angeles County," she was the premiere matchmaker in the courtship between Hollywood and national partisan politics, which, as Mayer's executive secretary, was epitomized by her third incarnation as "one of the most formidable women in Hollywood," whose unparalleled power emanated from her unique perch inside the executive suite of Metro-Goldwyn-Mayer. Free to adapt her managerial skills and political know-how on behalf of the studio, she quickly drew upon her artistic sensibilities as a talent scout, expanding MGM's catalog of stars and her own influence on American popular culture. Recognized as "one of the invisible power centers in both MGM and the city of Los Angeles," she nurtured the city's burgeoning performing arts by fostering music and musicians and the public financing of them. As the "lioness" of MGM royalty, Ida Koverman was not just a naturalized citizen of the Hollywood kingdom; at times during her long reign, she "damn near ran the studio."

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founder s church of religious science: *The Essential Ernest Holmes* Jesse Jennings, 2002-08-26 Here, in one volume, is a selection of the core and essential writings by internationally renowned scholar, mystic, and author Ernest Holmes, providing readers with a library of the most important ideas in the religious psychology that Holmes defined. *The Essential Ernest Holmes* comprises selections from classic works such as *This Thing Called You*, *The Science of Mind* textbook, and *Creative Mind and Success*—but also included are brilliant passages from some of Holmes's lesser-known works, such as *The Voice Celestial*, as well as a generous sampling from articles and lectures. The book features remembrances of the beloved sage and teacher from the works of his contemporaries; a chronology of Holmes's life and work; and an accessible introduction by editor Jesse Jennings that frames Holmes's body of ideas for all readers.

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trustworthy resource available on this timely topic. The book calls to the witness stand all the usual suspects--George Washington, Thomas Jefferson, James Madison, Benjamin Franklin, and John Adams--as well as many lesser known but highly influential luminaries, among them Continental Congress President Elias Boudinot, Declaration of Independence signer Charles Carroll, and John Dickinson, the Pennsylvania Farmer. It also gives voice to two founding mothers, Abigail Adams and Martha Washington. The founders quoted here ranged from the piously evangelical to the steadfastly unorthodox. Some were such avid students of theology that they were treated as equals by the leading ministers of their day. Others vacillated in their conviction. James Madison's religious beliefs appeared to weaken as he grew older. Thomas Jefferson, on the other hand, seemed to warm to religion late in life. This compilation lays out the founders' positions on more than seventy topics, including the afterlife, the death of loved ones, divorce, the raising of children, the reliability of biblical texts, and the nature of Islam and Judaism. Partisans of various stripes have long invoked quotations from the founding fathers to lend credence to their own views on religion and politics. This book, by contrast, is the first of its genre to be grounded in the careful examination of original documents by a professional historian. Conveniently arranged alphabetically by topic, it provides multiple viewpoints and accurate quotations. Readers of all religious persuasions--or of none--will find this book engrossing.

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Mindfulness and yoga are widely said to improve mental and physical health, and booming industries have emerged to teach them as secular techniques. This movement is typically traced to the 1970s, but in reality it began a century earlier. Mind Cure traces the process by which practices like meditation, mindfulness, and yoga moved from the religious fringes of American culture to the medical and psychological mainstream, revealing previously overlooked confluences of Buddhist, Hindu, medical, African American, and women's history in America.

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founder's church of religious science: The Power Is Within You Louise Hay, 1995-03-07
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manuals, newspaper accounts, and archival collections, *American Feminism and the Birth of New Age Spirituality* demonstrates that the New Age movement first flourished more than a century ago during the Gilded Age under the mantle of 'New Thought'. Tumber pays close attention to the ways in which feminism became grafted, with varying degrees of success, to emergent forms of liberal culture in the late nineteenth century, and questions the value of the new age movement--then and now--to the pursuit of women's rights and democratic renewal. Visit our website for sample chapters!

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