power in arabic language

power in arabic language is a concept that holds rich linguistic, cultural, and historical significance. Understanding how power is expressed and conveyed in Arabic involves exploring various words, phrases, and contexts in which power manifests, from physical strength to authority and influence. This article delves into the meanings and nuances of power in Arabic, its etymology, and how it is used in different domains such as politics, religion, and everyday language. Additionally, the discussion includes related terms and expressions that help expand comprehension of power in the Arabic linguistic framework. Readers will gain insight into the importance of power as a concept and how it reflects broader social and cultural values in the Arab world. The following sections will guide the exploration of power in Arabic language through detailed explanations and examples.

- The Meaning and Etymology of Power in Arabic

- Common Arabic Words for Power

- Power in Arabic Culture and Society

- Expressions and Idioms Related to Power

- The Role of Power in Arabic Literature and Religion

The Meaning and Etymology of Power in Arabic

Power in Arabic is a multifaceted term that encompasses a range of meanings including strength, authority, capability, and influence. The root system in Arabic plays a crucial role in deriving words related to power. Most words for power stem from the root letters "ق و ة" (q-w-ah), which relate to strength and ability. This root forms various derivatives that are commonly used in spoken and written Arabic to describe different aspects of power. The concept of power also intersects with ideas of control, force, and energy, all of which are expressed through distinct terms and contexts within the language.

The root "ق و ة" and its derivatives

The root "ق و ة" is foundational in Arabic for words associated with power. From this root, words like "قوة" (quwwa), meaning strength or power, and "مقوّة" (muqawwa), meaning fortified or strengthened, are derived. These words illustrate the versatility of the root in conveying different nuances of power, from physical strength to moral or political power.

Historical development of the term

The Arabic language, with its rich classical heritage, has preserved the meanings related to power over centuries. Classical Arabic texts, including the Quran and poetry, frequently use terms derived

from the "ق و ة" root to emphasize divine power, human capability, and social authority. This historical continuity underlines the enduring importance of power as a concept within Arabic linguistic and cultural traditions.

Common Arabic Words for Power

Several words in Arabic capture the concept of power, each with specific connotations depending on the context. Below are some of the most prevalent terms related to power in the Arabic language.

قوة (Quwwa)

"قوة" is the most direct translation of power or strength in Arabic. It refers to physical strength, force, as well as abstract power such as moral or political authority. It is widely used in both formal and informal settings.

سلطة (Sulta)

"سلطة" translates to authority or sovereignty. This word is often used in political or social contexts to denote ruling power or governing authority. It implies control over people or resources.

نفوذ (Nufudh)

"نفوذ" means influence or penetration. It describes the power to affect decisions or behavior, often behind the scenes or through indirect means. This term is important when discussing soft power or social influence.

قدرة (Qudra)

"قدرة" means ability or capability. It refers to the power or capacity to do something, highlighting competence rather than control or strength.

طاقة (Taqa)

"طاقة" translates to energy or power, often used in physical or scientific contexts but also metaphorically to describe personal vigor or potential.

Power in Arabic Culture and Society

Power in Arabic culture is deeply intertwined with social structures, traditions, and religious beliefs. The concept extends beyond mere physical strength to encompass spiritual authority, social status, and political control. Authority figures such as tribal leaders, religious scholars, and political rulers

exemplify different forms of power recognized in Arab societies.

Tribal and Social Power

In traditional Arab societies, power often resides within tribal affiliations and family lineage. Tribal leaders wield significant authority, and power is exercised through respect, loyalty, and social obligations. This form of power is communal and relational rather than institutional.

Religious Authority

Religion plays a central role in Arab culture, and spiritual power is highly esteemed. Religious leaders and scholars possess moral authority that can influence communities profoundly. The language used to describe divine power, such as "قوة الله" (the power of God), reflects the reverence for spiritual supremacy.

Political Power

Political power in the Arab world involves governance, law enforcement, and control over resources. Terms like "سلطة" and "حكم" (rule) are frequently used to discuss political authority. The use of power is often a subject of political discourse and analysis in the region.

Expressions and Idioms Related to Power

The Arabic language is rich with idiomatic expressions that incorporate the theme of power, illustrating its cultural importance. These idioms often convey wisdom, social commentary, or moral lessons.

Common idioms featuring power

- **القوة في الوحدة** (Al-quwwa fi al-wahda) – "Strength is in unity." This phrase emphasizes collective power.

- **اليد العليا** (Al-yad al-'ulya) – "The upper hand." Used to describe having the advantage or control in a situation.

- **قوة الموقف** (Quwwat al-mawqif) – "The power of the stance." Refers to the influence or authority one holds in a particular position.

- **طاقة إيجابية** (Taqa 'ijabiya) – "Positive energy." Indicates a powerful, uplifting force or atmosphere.

Usage in daily conversation

These expressions are commonly used in daily conversations, media, and literature to describe various manifestations of power. They reflect how power is perceived and communicated culturally among Arabic speakers.

The Role of Power in Arabic Literature and Religion

Arabic literature and religious texts frequently explore the theme of power, portraying it in diverse ways ranging from divine omnipotence to human struggles for authority. The language used in these contexts reflects profound philosophical and theological insights.

Power in Classical Arabic Literature

Classical Arabic poetry and prose often celebrate heroic strength, leadership, and courage. The concept of power is idealized through descriptions of warriors, kings, and tribal chiefs. Literary works use powerful imagery and metaphor to convey dominance, honor, and resilience.

Divine Power in Islamic Texts

The Quran and Hadith extensively reference the power of God ("قوة الله") as absolute and all-encompassing. This divine power is a central tenet of Islamic theology, emphasizing God's control over the universe and human destiny. The language used to depict divine power is majestic and reverential.

Human Power and Responsibility

Religious teachings also address the responsible use of power by humans. Authority is seen as a trust from God, requiring justice and humility. Arabic religious discourse often uses terms related to power to discuss ethical leadership and moral accountability.

Frequently Asked Questions

ما معنى كلمة 'قوة' في اللغة العربية؟

كلمة 'قوة' في اللغة العربية تعني القدرة على التأثير أو السيطرة أو القدرة الجسدية أو العقلية.

ما هي الكلمات المرادفة لكلمة 'قوة' في العربية؟

من الكلمات المرادفة لكلمة 'قوة' في العربية: طاقة، نفوذ، سلطان، بأس، قدرة.

كيف تُستخدم كلمة 'قوة' في السياق السياسي باللغة العربية؟

في السياق السياسي، تُستخدم كلمة 'قوة' للإشارة إلى النفوذ أو السيطرة التي يمتلكها حزب أو دولة على أخرى.

ما الفرق بين 'قوة' و 'طاقة' في اللغة العربية؟

'قوة' تشير إلى القدرة أو النفوذ بشكل عام، بينما 'طاقة' تعبر غالباً عن القدرة على العمل أو النشاط البدني أو الذهني.

ما هي مشتقات كلمة 'قوة' في اللغة العربية؟

من مشتقات كلمة 'قوة': قوي، تقوية، أقوى، قوة، مقوٍ.

كيف تعبر اللغة العربية عن مفهوم القوة الكهربائية؟

القوة الكهربائية في العربية تُعرف بـ 'الطاقة الكهربائية' أو 'الجهد الكهربائي' حسب السياق.

هل كلمة 'سلطة' تعني نفس معنى 'قوة' في العربية؟

كلمة 'سلطة' تعني نفوذ أو حكم، وهي نوع من أنواع القوة، لكنها تركز أكثر على الجانب الرسمي أو القانوني.

ما هو التعبير العربي الشائع الذي يستخدم لكلمة 'قوة' في الأمثال؟

من الأمثال الشهيرة: 'القوة في الوحدة'، والتي تعني أن الاتحاد يجلب القوة.

كيف تُستخدم كلمة 'قوة' في الأدب العربي؟

في الأدب العربي، تُستخدم كلمة 'قوة' لوصف الشجاعة، النفوذ، أو القدرة على التغلب على الصعاب.

Additional Resources

1. ▩▩▩▩▩ ▩▩
هذا الكتاب الكلاسيكي من تأليف سون تزو يتناول استراتيجيات الحرب والقوة. يُعتبر مرجعاً هاماً لفهم كيفية استخدام القوة بذكاء لتحقيق النصر في المعارك والصراعات. يركز الكتاب على التخطيط، والتكتيكات، وأهمية المعرفة بالخصم.

2. ▩▩▩▩▩ ▩▩▩▩▩ ▩▩ ▩▩▩▩▩▩▩ ▩▩▩▩▩▩
يستعرض هذا الكتاب تطور أنظمة الحكم في العالم العربي وكيف تُمارس السلطة السياسية. يناقش دور القادة، والنخب، وتأثير العوامل الثقافية والاجتماعية في تشكيل السلطة. يقدم تحليلاً معمقاً للصراعات السياسية في المنطقة.

3. ▩▩▩▩▩▩ ▩▩ ▩▩▩▩▩ ▩▩▩▩▩▩
يتناول الكتاب مفهوم القيادة والسلطة من منظور إسلامي، مستعرضاً نماذج قيادية من التاريخ الإسلامي. يشرح كيف يمكن للقادة استخدام القوة بشكل عادل ومسؤول لتحقيق المصلحة العامة. يدمج بين المبادئ الدينية والسياسية في تحليل السلطة.

4. ▩▩▩▩▩ ▩▩▩▩▩ ▩▩▩
يركز هذا الكتاب على تأثير الفكر والثقافة العربية في تشكيل القوة الاجتماعية والسياسية. يبرز دور المثقفين والمفكرين في بناء المجتمعات العربية الحديثة. يناقش التحديات التي تواجه الفكر العربي في استثمار قوته بشكل فعال.

5. ▩▩▩▩▩▩ ▩▩▩▩▩▩▩ ▩▩ ▩▩▩▩▩▩ ▩▩▩▩▩▩▩ ▩▩▩▩▩
يقدم هذا الكتاب تحليلاً لعلاقات القوة بين الدول، مع تركيز خاص على دور الدول العربية في السياسة العالمية. يستعرض

استراتيجيات النفوذ والسيطرة التي تستخدمها الدول لتحقيق مصالحها. يشرح كيف تؤثر الديناميات الدولية على موازين القوى.

6. ▭▭▭▭ ▭▭▭▭▭ ▭▭ ▭▭▭▭▭▭▭▭ ▭▭▭▭▭▭▭ ▭▭▭▭▭▭
يتناول الكتاب دور الاقتصاد في تشكيل القوة والنفوذ في منطقة الشرق الأوسط. يستعرض قضايا مثل النفط، والاستثمار، والسياسات الاقتصادية التي تؤثر على السلطة. يشرح كيف تُستخدم الموارد الاقتصادية كأدوات للهيمنة.

7. ▭▭▭▭ ▭▭▭▭▭▭ ▭▭▭▭▭ ▭▭▭▭▭ ▭▭▭▭▭
يبحث هذا الكتاب في دور وسائل الإعلام في بناء القوة وتأثيرها على المجتمع. يوضح كيف يمكن للإعلام أن يكون أداة للسلطة والسيطرة على الأفكار والسلوكيات. يناقش التحديات المتعلقة بالحرية الإعلامية والتلاعب بالمعلومات.

8. ▭▭▭▭▭ ▭▭▭▭▭▭▭ ▭▭ ▭▭▭▭▭▭▭ ▭▭▭▭▭▭
يحلل الكتاب العلاقة بين السلطة والقيم الثقافية في المجتمعات العربية. يبرز كيف تؤثر العادات والتقاليد على ممارسات السلطة. يقدم دراسة مقارنة بين نماذج مختلفة للسلطة في السياقات الثقافية المتنوعة.

9. ▭▭▭▭▭▭▭ ▭▭▭▭▭▭ ▭▭ ▭▭▭▭▭▭▭ ▭▭▭▭▭▭▭ ▭▭▭▭▭▭
يركز هذا الكتاب على التغيرات السياسية التي شهدتها الدول العربية في العصر الحديث وتأثيرها على موازين القوة. يستعرض الثورات، والحركات الاجتماعية، وتطورات النظام السياسي. يقدم رؤية شاملة لكيفية إعادة تشكيل السلطة في المنطقة.

Power In Arabic Language

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power in arabic language: Language Power and Hierarchy Linda Tsung, 2014-10-27 Shunning polemicism and fashioning a new agenda for a critically informed yet practically orientated approach, this book explores aspects of multilingual education in the People's Republic of China (PRC). Amongst other issues, it also looks at the challenges associated with bilingual and trilingual education in Xinjiang and Tibet as well as the mediation between religion and culture in multi-ethnic schools, covering these issues from a range of perspectives - Korean, Uyghur, Tibetan, Mongolian and Yi. The PRC promotes itself as a harmonious, stable multicultural mosaic, with over 50 distinct ethnic groups striving for common prosperity. Beneath this rhetoric, there is also inter-ethnic discord, with scenes of ethnic violence in Lhasa and Urumqi over the last few years. China has a complex system of multilingual education - with dual-pathway curricula, bilingual and trilingual instruction, specialised ethnic schools. This education system is a lynchpin in the Communist party state's efforts to keep a lid on simmering tensions and transform a rhetoric of harmony into a critical pluralistic harmonious multiculturalism. This book examines this supposed lynchpin.

power in arabic language: Language, Power, and the Economics of Education in Morocco Mohammed Errihani, 2024-01-11 This volume provides a comprehensive understanding and assessment of language policy in education in Morocco. All aspects related to language policy and the effect on the education sector for more than half a century in Morocco are included in the book. The book traces the role that the linguistic medium has played in the educational system in Morocco since its independence from the French in 1956. It examines the role that various language policies have played in the educational sector and provides an in-depth analysis of the most recent language policy recognizing Berber, making it an official language and a mandatory subject in all schools. As

such, this book is on the cutting edge of language policy as it also examines a policy that is still being rolled out. It also addresses the role of political pressure, and social and political conflict on language policy in Morocco, and how the linguistic medium has failed to guarantee the basic goals of equity, equality and social justice that assure a decent future for every citizen.

power in arabic language: Tradition and Modernity in Arabic Language And Literature J R Smart, J. R. Smart, 2013-12-16 Covers a range of literary and linguistic subjects from pre-Islamic times to the twentieth century.

power in arabic language: The Power of Tests Elana (Professor Of Language Education Shohamy, 2020-11-25 Language in Social Life is a major series which highlights the importance of language to an understanding of issues of social and professional concern. It will be of practical relevance to all those wanting to understand how the ways we communicate both influence and are influenced by the structures and forces of contemporary social institutions. In all modern societies individuals are subject to tests, whether to enter educational programs, to pass from one level to the next or to grant certificates to practice. Yet, tests are powerful tools which are often introduced in undemocratic and unethical ways as disciplinary tools for carrying out various policy agendas. Tests can be detrimental to people's lives as they are capable of affecting and defining the knowledge and behaviour of those who are being tested. The Power of Tests applies a critical perspective of language tests by examining their uses and consequences in education and society and by viewing tests not as isolated events but rather as embedded in social, educational and political contexts. The book is divided into four parts: the first part establishes the power of tests through echoing the voices of test takers, describing the features of the power of tests, and the temptations that tests offer to bureaucrats who use them for power and control. The second part reports on studies that provide empirical evidence about intentions and effects of a number of large scale language tests. The third part interprets the results by examining their consequences on education and society, arriving at a model of tests' use. The final section of the book offers strategies for controlling and minimising the misuses of tests by introducing the notion of Critical Language Testing which calls for the examination of the consequences and misuses of tests, monitoring of power and pointing to their unethical uses. It also provides a comprehensive discussion of the responsibilities of language testers, including a new Code of Ethics, as well as strategies for guarding and protecting the rights of test takers.

power in arabic language: Women and Power in the Middle East Suad Joseph, Susan Slyomovics, 2011-10-20 The seventeen essays in Women and Power in the Middle East analyze the social, political, economic, and cultural forces that shape gender systems in the Middle East and North Africa. Published at different times in Middle East Report, the journal of the Middle East Research and Information Project, the essays document empirically the similarities and differences in the gendering of relations of power in twelve countries—Morocco, Algeria, Tunisia, Egypt, Sudan, Palestine, Lebanon, Turkey, Kuwait, Saudi Arabia, Yemen, and Iran. Together they seek to build a framework for understanding broad patterns of gender in the Arab-Islamic world. Challenging questions are addressed throughout. What roles have women played in politics in this region? When and why are women politically mobilized, and which women? Does the nature and impact of their mobilization differ if it is initiated by the state, nationalist movements, revolutionary parties, or spontaneous revolt? And what happens to women when those agents of mobilization win or lose? In investigating these and other issues, the essays take a look at the impact of rapid social change in the Arab-Islamic world. They also analyze Arab disillusionment with the radical nationalisms of the 1950s and 1960s and with leftist ideologies, as well as the rise of political Islamist movements. Indeed the essays present rich new approaches to assessing what political participation has meant for women in this region and how emerging national states there have dealt with organized efforts by women to influence the institutions that govern their lives. Designed for courses in Middle East, women's, and cultural studies, Women and Power in the Middle East offers to both students and scholars an excellent introduction to the study of gender in the Arab-Islamic world.

power in arabic language: Egypt and the Struggle for Power in Sudan Rami Ginat,

2017-08-24 A revised history of Egypt's doctrine of the unity of the Nile Valley, tracing its struggle from monarchy to revolution.

power in arabic language: Artificial Intelligence in Education: The Power and Dangers of ChatGPT in the Classroom Amina Al-Marzouqi, Said A. Salloum, Mohammed Al-Saidat, Ahmed Aburayya, Babeet Gupta, 2024-03-29 This book aims to bring together a collection of innovative and cutting-edge research that addresses the various challenges in the application and theoretical aspects of ChatGPT in education. ChatGPT is a large language model developed by OpenAI that has the ability to generate human-like text based on a prompt. This has significant potential for use in the field of education, as it allows for the creation of personalized, interactive learning experiences, automating assessment and grading, and more. In e-learning, ChatGPT is used to provide instant feedback and support to students, as well as generate interactive conversations in the target language for language learning. It is also integrated with existing learning management systems and educational technology platforms to enhance their capabilities. In research, ChatGPT is used for natural language processing and sentiment analysis to gather insights on student learning experiences and educational outcomes. However, it is important to note that there are also ethical and privacy concerns that come with using language models like ChatGPT in education, such as data protection and the potential for bias. Overall, the use of ChatGPT in education has the potential to revolutionize the way we learn, teach, and access information. The book seeks to publish original manuscripts that cover a broad range of topics, from the development of new chatbot technologies and their integration into the classroom, to the examination of the ethical and pedagogical implications of these systems. By compiling the latest developments in the field and highlighting new areas for exploration, this book provides valuable insights and perspectives for researchers, educators, and practitioners working in the field of ChatGPT and education. The ultimate goal is to advance the understanding of ChatGPT and its role in education and to promote its effective and responsible use in the classroom and beyond.

power in arabic language: The Power of Babel Ali Al'Amin Mazrui, Alamin M. Mazrui, Alamin Mazrui, 1998-08-03 Linguists estimate that there are currently nearly 2,000 languages in Africa, a staggering figure that is belied by the relatively few national languages. While African national politics, economics, and law are all conducted primarily in the colonial languages, the cultural life of the majority of citizens is conducted in a bewildering Babel of local and regional dialects, making language itself the center of debates over multiculturalism, gender studies, and social theory. In The Power of Babel, the noted Africanist scholar Ali Mazrui and linguist Alamin Mazrui explore this vast territory of African language. The Power of Babel is one of the first comprehensive studies of the complex linguistic constellations of Africa. It draws on Ali Mazrui's earlier work in its examination of the triple heritage of African culture, in which indigenous, Islamic, and Western traditions compete for influence. In bringing the idea of the triple heritage to language, the Mazruis unravel issues of power, culture, and modernity as they are embedded in African linguistic life. The first section of the book takes a global perspective, exploring such issues as the Eurocentrism of much linguistic scholarship on Africa; part two takes an African perspective on a variety of issues from the linguistically disadvantaged position of women in Africa to the relation of language policy and democratic development; the third section presents a set of regional studies, centering on the Swahili language's exemplification of the triple heritage.The Power of Babel unites empirical information with theories of nationalism and pluralism—among others—to offer the richest contextual account of African languages to date.

power in arabic language: Prophecy and Power Adonis, Houria Abdelouahed, 2021-05-10 Heralded as the greatest living Arab poet, Syrian-born Adonis is also a staunch critic of violence and despotism in the Islamic world. In this book, he explores the nature of political power in Islam by focusing on the figure of the prophet Mohammed as both a political and a mythical leader. In conversation with Houria Abdelouahed, Adonis examines the Qur'anic intervention in establishing the prophet's power, especially when the text is read based on faith and not reason. The authors discuss the historical developments before and after the prophet's death, which established the

power of the Caliph or the leader as absolute. The second part of the book examines the consequences of these developments in the Arab and Islamic world today, where this 'tyrannical' understanding of power continues to hold sway. The authors conclude with a call for secularism in the Arab world and a passionate plea for the separation of religion from the political, legal and social spheres.

power in arabic language: Reimagining Dialogue on Identity, Language and Power Ching-Ching Lin, Clara Vaz Bauler, 2023-12-12 In this book dialogue is used as a research, knowledge-sharing and community-building tool in which participants engage with each other in reflecting upon the perspectives of self and others: challenging, complementing and contradicting each other as critical peers. The book aims to be an enactment of sociological reimagination, as a way to reimagine public conversations that inspire criticality, innovation and multimodality around the intersection of identity (self), language (mediating mechanism) and power (sociocultural domain). Each chapter illustrates the use of dialogue as a participatory research tool as a way in which the sharing of knowledge and the growth of understanding occurs through meaning- and strategy-making processes. Together they present dialogue as an integrative model of self-inquiry and social activism and provide a valuable standpoint to understand the participatory nature of our very effort to question and investigate our sense of self in the world.

power in arabic language: Power in the EFL Classroom Phyllis Wachob, 2009-10-02 "Critical pedagogy is not a set of ideas, but a way of 'doing' learning and teaching" (Canagarajah, 2005). This definition puts CP squarely in the classroom and leads us to view how teachers interact with students and how students treat one another, while negotiating institutional and societal expectations. The chapters in the book use a variety of methods to address questions of power within educational institutions, from classrooms to the ministries of education. All the contributors are, or have been, teachers in the Middle East, from Egypt to Iran. Their nationalities range from Egyptian, to American, Canadian, British, Tunisian and Iranian. Ten of the contributors are women. All have conducted research and/or invited participation from among students and fellow teachers to explore issues of Critical Pedagogy from various perspectives. The question of physical space relates to power but is also related to linguistic space; student choice is not only related to linguistic space but also to motivation and thus empowerment. Changing teachers' beliefs leads to empowerment for teachers, but also empowerment for students. Educational policy that recognizes social and personal identity reflects back to personal motivation. These studies meet and mesh, complement and sometimes take different viewpoints. However, all the studies embrace the concept that we must respect and nurture the human in our students, that we as teachers are the front line as enablers of our students' empowerment. If we do not provide the space, and honor their dignity, our students cannot claim and embrace their power. Canagarajah, S. (2005). Critical Pedagogy in L2 Learning and Teaching. In E. Hinkel (Ed.), Handbook of Research in Second Language Teaching and Learning (pp. 931-949). Mahwah, New Jersey: Lawrence Erlbaum Associates.

power in arabic language: Microsoft Office Word 2007 Essential Reference for Power Users Matthew Strawbridge, 2007-06 This extensive reference manual covers the whole of Microsoft Office Word 2007 in exquisite detail: every dialog box is illustrated and every command (whether or not it it available through the Ribbon) is described and fully cross-referenced. This is not a how to guide, but a serious reference for power users for whom the online help is not detailed enough. Buy this book if you need quick answers to tricky questions about Word 2007.

power in arabic language: The Power of Sovereignty Sayed Khatab, 2006-02-14 The Power of Sovereignty explores the religio-political and philosophical concepts of Sayyid Qutb, one of the most influential political thinkers for contemporary Islamists and who has greatly influenced the likes of Osama Bin Laden. Executed by the Egyptian state in 1966, his books continue to be read and his theory of jahiliyya 'ignorance' is still of prime importance for radical Islamic groups. Providing a detailed perspective of Sayyid Qutb's writings, this book examines: the relation between the specifics of the concept of hakimiyyah and that of jahiliyyah the force and intent of these two concepts how Qutb employs their specifics to critically assess the political establishments like

nationalism and capitalism the influence of the two concepts on Egypt's radical Islamic movements, where many of al'Qa'ida's lieutenants, officers, ideologues and conspirators were fomented Shedding light on Islamic radicalism and its intellectual origins The Power of Sovereignty presents new analysis on the intellectual legacy of one of the most important thinkers of modern Islamic revival.

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