

# WIFE IN THAI LANGUAGE

**WIFE IN THAI LANGUAGE** IS A PHRASE THAT CARRIES CULTURAL, LINGUISTIC, AND SOCIAL SIGNIFICANCE IN THAILAND. UNDERSTANDING HOW TO SAY "WIFE" IN THAI IS ESSENTIAL FOR LANGUAGE LEARNERS, TRAVELERS, AND ANYONE INTERESTED IN THAI CULTURE. THIS ARTICLE EXPLORES THE VARIOUS THAI WORDS USED TO REFER TO A WIFE, THEIR PROPER PRONUNCIATIONS, AND CONTEXTUAL USES. IT ALSO DELVES INTO CULTURAL ASPECTS RELATED TO MARRIAGE AND THE ROLE OF A WIFE IN THAI SOCIETY. ADDITIONALLY, READERS WILL FIND PRACTICAL TIPS FOR PRONUNCIATION AND USAGE TO ENRICH THEIR THAI LANGUAGE SKILLS. THE FOLLOWING SECTIONS COVER THESE TOPICS COMPREHENSIVELY TO PROVIDE A WELL-ROUNDED UNDERSTANDING OF THE TERM AND ITS IMPLICATIONS.

- MEANING AND TRANSLATION OF WIFE IN THAI LANGUAGE
- COMMON THAI TERMS FOR WIFE
- CULTURAL CONTEXT OF MARRIAGE AND WIFE IN THAILAND
- PRONUNCIATION GUIDE AND USAGE TIPS
- RELATED VOCABULARY AND EXPRESSIONS

## MEANING AND TRANSLATION OF WIFE IN THAI LANGUAGE

THE CONCEPT OF "WIFE" IN THE THAI LANGUAGE IS EXPRESSED THROUGH SEVERAL TERMS, EACH CARRYING SUBTLE DIFFERENCES IN MEANING AND FORMALITY. THE PRIMARY TRANSLATION FOR "WIFE" IS "ภรรยา" (PHAN-RA-YAA), WHICH IS A FORMAL TERM COMMONLY USED IN OFFICIAL CONTEXTS AND WRITTEN LANGUAGE. IN EVERYDAY CONVERSATION, THAIS OFTEN USE MORE CASUAL OR AFFECTIONATE TERMS TO REFER TO ONE'S WIFE. UNDERSTANDING THE NUANCES IN THESE TERMS IS CRUCIAL FOR ACCURATE COMMUNICATION AND CULTURAL SENSITIVITY.

### FORMAL TERM: ภรรยา (PHAN-RA-YAA)

THE WORD ภรรยา (PHAN-RA-YAA) DIRECTLY TRANSLATES TO "WIFE" AND IS USED IN FORMAL SPEECH, LEGAL DOCUMENTS, AND MEDIA. IT IS A RESPECTFUL TERM THAT DENOTES A LAWFUL MARRIAGE PARTNER. THIS TERM IS UNDERSTOOD NATIONWIDE AND IS APPROPRIATE IN PROFESSIONAL OR POLITE SETTINGS.

### INFORMAL AND COLLOQUIAL TERMS

IN INFORMAL SETTINGS, THAI SPEAKERS OFTEN USE WORDS SUCH AS "เมีย" (MIA) OR "แฟน" (FAEN) TO REFER TO A WIFE. THE TERM เมีย (MIA) IS COLLOQUIAL AND WIDELY USED BUT CAN CARRY A SLIGHTLY ROUGH OR CHEEKY TONE DEPENDING ON THE CONTEXT. แฟน (FAEN) MEANS "PARTNER" OR "LOVER" AND CAN REFER TO EITHER A GIRLFRIEND OR WIFE, DEPENDING ON THE RELATIONSHIP'S SERIOUSNESS AND CONTEXT.

## COMMON THAI TERMS FOR WIFE

SEVERAL TERMS ARE COMMONLY USED TO DESCRIBE A WIFE IN THAI, EACH REFLECTING DIFFERENT LEVELS OF FORMALITY, AFFECTION, OR SOCIAL CONTEXT. BELOW IS A LIST OF THE MOST FREQUENTLY USED WORDS ALONG WITH THEIR EXPLANATIONS.

- ภรรยา (PHAN-RA-YAA): WORD FOR WIFE, USED IN OFFICIAL AND RESPECTFUL CONTEXTS.

- แม่ (Mae) - Informal term, widely used in daily conversations but can be considered blunt.
- แฟน (Fan) - Means partner, can refer to a girlfriend or wife depending on context.
- เจ้าสาว (Jao-Sao) - Means bride; used during wedding ceremonies.
- ภรรยา (Phan-Ra-Yaa) - Formal term for spouse, gender-neutral but sometimes used formally.

## Differences in Usage

The choice of term depends on the situation, relationship status, and the speaker's intent. For instance, แม่ (Mae) is common in casual speech among friends or family but may be inappropriate in formal settings. On the other hand, ภรรยา (Phan-Ra-Yaa) is suitable for formal discussions about marital status or in written documents.

## Cultural Context of Marriage and Wife in Thailand

Understanding the term wife in Thai language also requires insight into Thai cultural norms and values surrounding marriage. Marriage is a significant social institution in Thailand, and the role of the wife is traditionally associated with family responsibilities, respect, and harmony within the household.

## Role of a Wife in Thai Society

Traditionally, a wife in Thailand is expected to manage household affairs, care for children, and support her husband. Respect for elders and maintaining family unity are important values often emphasized. While modernization has shifted gender roles, these cultural expectations still influence perceptions of marriage and wifehood.

## Marriage Customs and Terminology

Thai weddings feature unique customs that highlight the importance of the bride (เจ้าสาว - Jao-Sao) and groom. The terminology used during these ceremonies reflects respect and celebration of marital union. Terms like ภรรยา (Phan-Ra-Yaa) emphasize the legal and formal aspects of marriage.

## Pronunciation Guide and Usage Tips

Proper pronunciation is essential when using Thai terms for wife to avoid misunderstandings and show cultural respect. Thai is a tonal language, so the tone used when pronouncing words like แฟน (Phan-Ra-Yaa) or แม่ (Mae) can change their meaning.

### Pronouncing แฟน (Phan-Ra-Yaa)

This word is pronounced with three syllables: "phan" (mid-tone), "ra" (rising tone), and "yaa" (high tone). It requires careful attention to tones to convey the correct meaning.

## PRONOUNCING มียา (MIA)

มียา (MIA) IS PRONOUNCED WITH A RISING TONE THAT SOUNDS SOMEWHAT LIKE “MEE-AH.” IT IS SIMPLER THAN แฟน แฟน แฟน แฟน แฟน B SHOULD BE USED APPROPRIATELY BASED ON THE SETTING.

## TIPS FOR USING WIFE-RELATED VOCABULARY

- USE แฟน แฟน แฟน แฟน แฟน (PHAN-RA-YAA) IN FORMAL OR RESPECTFUL CONTEXTS.
- USE มียา มียา มียา มียา (MIA) ONLY AMONG CLOSE FRIENDS OR INFORMAL SITUATIONS.
- USE แฟน แฟน แฟน (FAEN) WHEN REFERRING TO A PARTNER WITHOUT SPECIFYING MARITAL STATUS.
- PRACTICE TONE ACCURACY TO AVOID CONFUSION WITH SIMILAR-SOUNDING WORDS.
- BE AWARE OF CULTURAL NORMS WHEN DISCUSSING MARITAL TOPICS.

## RELATED VOCABULARY AND EXPRESSIONS

BEYOND THE DIRECT TRANSLATIONS OF WIFE, THE THAI LANGUAGE INCLUDES RELATED TERMS AND EXPRESSIONS THAT ENRICH CONVERSATIONS ABOUT MARRIAGE AND RELATIONSHIPS. THESE WORDS PROVIDE ADDITIONAL CONTEXT AND CAN HELP LEARNERS EXPRESS THEMSELVES MORE NATURALLY.

## COMMON RELATED TERMS

- แฟน แฟน แฟน แฟน (SAH-MEE) AND แฟน แฟน แฟน แฟน แฟน (SAH-MEE)
- แฟน แฟน แฟน แฟน แฟน แฟน แฟน แฟน (KHU-SUKHONG) PARTNER
- แฟน แฟน แฟน แฟน แฟน แฟน แฟน แฟน (TAENG-AAN) MARRIED
- แฟน แฟน แฟน (RAK) LOVE
- แฟน แฟน แฟน แฟน แฟน แฟน แฟน แฟน (KHOPH-KHUA):


## TYPICAL EXPRESSIONS

IN THAI CULTURE, PHRASES INVOLVING THE WORD WIFE OFTEN EXPRESS AFFECTION, RESPECT, OR SOCIAL STATUS. FOR EXAMPLE, “แฟน แฟน แฟน แฟน แฟน แฟน แฟน แฟน ” (PHAN-RA-YAA KHONG PHOM) MEANS “MY WIFE,” SHOWING POSSESSION RESPECTFULLY. SIMILARLY, “มียา มียา มียา มียา ” (MIA RAK) CAN BE TRANSLATED AS “BELOVED WIFE,” EXPRESSING ENDEARMENT IN INFORMAL SPEECH.


## FREQUENTLY ASKED QUESTIONS













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**wife in thai language:** *A Wife in Bangkok* Iris Mitlin Lav, 2025-07-30 When Crystal's husband, Brian, suddenly announces that his company is sending him to manage its Bangkok office and that he expects her and their children to come along, she reluctantly acquiesces. She doesn't want to leave the job she loves and everything familiar in their small Oklahoma town; it's 1975, however, and Crystal, a woman with traditional values, feels she has to be a good wife and follow her husband. Crystal finds beauty in Thailand, but also isolation and betrayal. Fighting intense loneliness and buffeted by a series frightening and shocking events, she struggles to adapt to a very different

culture and battle a severe depression—and, ultimately, decide whether her broken relationship with her husband is worth saving.

**wife in thai language: Outrageous Thai** T. F. Rhoden, 2012-10-16 This is a user-friendly and concise Thai phrase book and guide to Thai slang and Thai curses. The Thai people love fun and laughter. They appreciate foreigners who speak their language. But how would they react to foreigners who throw insults in the Thai language and know how to make them blush at the use of direct and vulgar Thai words? This Thai phrasebook, while designed to teach non-Thais to understand that spoken language on the street or in everyday life, also teaches powerful words that could easily get them punched in the face—probably worse. So, be cautious. This little book contains powerful words. A non-Thai, especially a Westerner, will appreciate the opportunity to learn some really strong and direct language that his Thai colleagues would rather he not know. Learn how to call someone hot or ugly, a walrus or a potbelly, stupid or a hypocrite. Know how to put off lechers by saying piss off! in the strongest possible way. Intended for just about anyone who wants to get the most reactions from any Thai within hearing distance, this book is simply the best reference you need to survive Thailand. Not just a simple phrasebook, *Outrageous Thai* teaches how to really speak Thai, and understand the Thai language. Know what Thais really mean and answer back. Features of this Thai phrasebook are: Compact travel size. Hundreds of colorful Thai phrases organized by topic and use. Extensive explanations of context and culture. All phrases are shown in written Thai script, Romanized Thai and English. Intended for students of all levels and anyone interested in how Thai is really spoken, this book is absolutely indispensable for foreigners who live in Thailand and want to know what is being said when someone insults you in Thai!

**wife in thai language: Wife or Worker?** Nicola Piper, Mina Roces, 2004-09-01 This volume challenges the dominant discourse that perceives Asian women as either mail-order brides or overseas workers. Providing the first sustained critique of the artificial analytical division between brides and workers, the book demonstrates women's transition from brides to workers and from workers to brides. Focusing on how women workers use marriage as a strategy to gain citizenship and how migrants for marriage become workers, the authors present these modern Asian women in their multidimensional roles as wives, workers, mothers, and citizens. The case studies explore a wide gamut of experiences, including Filipino caregivers in Canada, Thai sex workers in Germany, Filipino brides in Australia, Singaporean expatriates in Shanghai, Taiwanese families split between Taiwan and California, Asian migrants for marriage in Japan, and Filipino domestic helpers in Spain and Italy. All of these show the multiplicity of roles women maintain and emphasize the point that marriage, work, and migration are inextricably linked. Contributions by: Maria W. L. Chee, Michelle Lee, Deirdre McKay, Pat Mix, Tomoko Nakamatsu, Rogelia Pe-Pua, Nicola Piper, Mina Roces, Katie Willis, and Brenda Yeoh.

**wife in thai language: Thy Neighbor's Wife** Eva Fischer-Dixon, 2013-12-06 Calvin Stonebridge was a brilliant financial adviser and surprisingly, a loner. Rumors had it that he didn't like women, but in real life it was the contrary. He never considered marrying, especially to an American woman until he met Sonia. There was only one problem; Calvin met Sonia at her engagement party to his colleague and friend, Steven. The idea to make Sonia his wife becomes his calm but firm obsession, as since they first met, she had become of the center of Calvin's universe, the center of his ignited desire to have her and her only. One thing unknown to anyone who knew him, what Calvin wanted, Calvin got, as long as it did not get in the way of playing with his toys. Calvin Stonebridge's secret life was bound to come to light and justice was lurking around the corner, but only if he couldn't avoid. Many tried and many failed in their attempt to find out about Calvin Stonebridge's secret world, if indeed it existed. His remarkable talent to camouflage his actions made everyone involved question; is there anyone capable to bring the Delta Force's fearless former soldier to his knees? Maybe one person could and that person makes Calvin wonder about his future, if there is any.

**wife in thai language: Remittance of Thai Female Marriage Migrants in Germany** Kusuma Haklin, 2023-05-29 Remittances of Thai female married migrants have been one of the recognized

conflicts among Thai-German spouses for a long time. However, the issue of remittance has only been partially debated and clarified as the economic support of Thai wives towards their natal family in Thailand. This book analyzes the determinants that influence Thai migrant wives to send remittances to their natal families and investigates the impact of remitting on both their marital and origin family relationships. The study acquired primary data from the eight key informants by a case study research approach, and supportive information from secondary informants who were personally related to the key informants. Data collection methods included interviews (in-depth and focus-groups) and observations (non-participant and participant). The findings revealed that the financial aspect is the least significant reason for sending remittances among Thai wives in Germany. The remittance practice appears to be an adoption of the cultural gratitude belief deeply rooted in Thai wives' mentality. Thai women reported having remitted to their parents before they married and maintaining this practice as a particular way to perform their decent child's duty towards parents while living abroad. Remitting also carried a symbolic meaning of love and care underpinned by the concept of a gratitude culture.

**wife in thai language: Identity and Ethnic Relations in Southeast Asia** Chee Kiong Tong, 2010-08-03 Modern nation states do not constitute closed entities. This is true especially in Southeast Asia, where Chinese migrants have continued to make their new homes over a long period of time, resulting in many different ethnic groups co-existing in new nation states. Focusing on the consequences of migration, and cultural contact between the various ethnic groups, this book describes and analyses the nature of ethnic identity and state of ethnic relations, both historically and in the present day, in multi-ethnic, pluralistic nation states in Southeast Asia. Drawing on extensive primary fieldwork in Malaysia, Singapore, Indonesia, Burma, Vietnam, Thailand and the Philippines, the book examines the mediations, and transformation of ethnic identity and the social incorporation, tensions and conflicts and the construction of new social worlds resulting from cultural contact among different ethnic groups.

**wife in thai language: The Thai Girl** Ian H. James, 2024-09-13 This is the true story of Anna, a Thai girl being raised in poverty in a poor area of Bangkok. This story is about real people and real events; it tells the tale of not only from rags to riches, but that of emotional trauma and how a beautiful child, and then woman, suffered throughout her life. Poverty such as Anna experienced is not an isolated event, it just happens to be one of which I became aware after meeting her and talking to her. As emails and messages flowed, the story of her life began to unravel. At times, her recount of events is tragic; the feeling of despair and pain, merely because she was raised on the wrong side of the tracks, is as heartbreaking as it is pathetic. As her story began to unfold, it didn't feel real, it felt as though it was an imaginary tale, based on imaginary people... but the account and people are very real. It defied credibility. This is the story of Anna... a Thai girl.

**wife in thai language: Chinese-English Dictionary of the Vernacular Or Spoken Language of Amoy** Carstairs Douglas, 1899

**wife in thai language: Desiring Thai Men** Narupon Duangwises, Peter A. Jackson, 2025-10-15 *Desiring Thai Men* traces the transformative influence of vernacular Thai-language media on Thailand's gay communities from the 1980s through the 2010s. Narupon Duangwises and Peter A. Jackson analyze dramatic changes in the visual representation and languaging of masculine desire and sexual identity among Thai gay men that were reflected in Thai gay magazines and gendered practices in Bangkok's gay bars, fitness centers, and video chatrooms. Multiple masculine identities emerged in Thailand's communities of men who have sex with men from the intersecting influences of commercial gay media and gay venues. Distinctive class-based, contextualized, and flexible masculinities evolved among ethnically diverse Thai gay men in a capitalist setting of print and online media and expanding consumerist lifestyles. *Desiring Thai Men* argues that evolving forms of masculinity among Thai men who pursue men offer insights for reexamining class dynamics in transnational queer and media studies and for the applicability of hegemonic masculinity beyond Western contexts.

**wife in thai language: Adorable Wife In Flash Marriage** Xing LuoNi, 2020-03-15 Yang Qian had

a good saying in her previous life that was called 'bland life'. In fact, he was simply unable to achieve anything in this life! It was not easy to be born rich in this life, it was a pity that this was an illegitimate daughter of Xiao San, who had failed to succeed in becoming the next family head ...

**wife in thai language: The Impact of Tourism in East Africa** Anne Storch, Angelika Mietzner, 2021-05-25 This book explores the relationship between imperial formations and individual encounters at African tourist sites – spaces of leisure, healing and work. It examines how encounters between tourists and hosts tend to be constructed along colonial thought lines and considers how players in the hospitality industry do not interact as coeval participants, but are racialised, scripted and positioned according to colonially-established order. The authors focus on the language of these encounters, not only speech, performance and response, but also silence, resonance, emptiness, noise – objectified, materialised, evasive and confusing. Through its exploration of language in these encounters, the volume shows that ruination is the one feature that is omnipresent in the multiple and diverse tourist settings of the postcolonial world. This book is open access under a CC BY ND licence.

**wife in thai language: The Man who Gave His Wife Away** Tom Ireland, 2010 Literary Nonfiction. Human relationships are the tragic necessity of human life, wrote Willa Cather. She wasn't just kidding. The perpetual conflict between our need for others and our need to be alone underlies each of the first-person essays in this collection, which voice the difficulties, satisfactions, and absurdities of finding one's way in the social wilderness. The author takes a sentimental journey to New York, his hometown, remembered from a safe distance; and visits faraway places like Oaxaca, Mexico, where he talks about love and fidelity with the ghost of his dead friend; and northern Thailand, where he broods over his lack of a girlfriend and encounters the man of the title. Back home, love strikes with no less ferocity than it always has. He and his girlfriend lie awake at night and talk about the weightier implications of their love: whose vacuum cleaner will they keep when they live together? Ireland, whose work has been called delightfully idiosyncratic and universally human (Publishers Weekly), writes in the preface, I often long for something in the presence of other people.... I'm longing for the person I am when I'm alone, who unfortunately can't join us. These essays are an attempt to subvert the dilemma.

**wife in thai language: Overwhelming Love to Sweet Wife** Er Tu, 2019-11-17 He was the symbol of power, above all others. In this life, he would only use his power on her. She was an abandoned baby girl. She was picked up by him and then she hid under his wings. Hate... I'm going to be late again! A petite girl. He looked at the breakfast in front of him. Breakfast first. A certain man was drinking tea calmly. But... The teacher will say something about me. Not happy. Who dares! A flash of ruthlessness appeared in the eyes of a certain man before it turned into gentleness. Eat breakfast first....

**wife in thai language: Thai; Basic Course** Warren Grice Yates, Absorn Tryon, 1970 This is a three volume course issued by the Department of State Foreign Service Institute designed to teach standard Thai.

**wife in thai language: Thai; Basic Course** Foreign Service Institute (U.S.), 1970

**wife in thai language: Thai-Western Mobilities and Migration** Paul Statham, Sarah Scuzzarello, Sirijit Sunanta, Alexander Trupp, 2021-11-29 The chapters in this volume study transnational social relationships and cross-border connections between 'ordinary' people that arise from the increasingly large-scale mobilities and migrations between Thailand and 'the West'. While Thai and Western people's social relationships are usually studied as personal stories within a cross-border marriage migration perspective, this book considers it necessary to see them as more than marriage migration. Even though a focus on the 'personal life stories' of marriage migrants provides valuable insights, it can also mask consideration of the structural context of socially embedded cross-border connections and exchanges, as well as state restrictions, that, first, make people's decisions to move a possibility in the first place, and second, shape a migrant's post-migration life-trajectory and experiences, relative to others in their origin and settlement societies. The chapters on Thai women who marry and move with older Western men, Western men and women who move to Thailand to



retire or for leisure, and Thai rural families transformed by mobilities and migration, try to draw out their gendered experiences of transnational living. The individual choices that shaped these lives, and the surprising prevalence of lives like these in Thailand and abroad, needs to be understood within context as an outcome of the specific globalisation processes that have shaped Thailand through transnational links to other parts of the world over the last decades. Globalisation and penetration by foreign capital, cultures, and people through mass tourism is key to this explanatory backstory as well as the internal rural/ urban cleavages that drive Thailand's economic development. This book was originally published as a special issue of the Journal of Ethnic and Migration Studies.

**wife in thai language: Fieldwork** Robert Lawless, Vinson H. Sutlive, Mario D. Zamora, 2021-10-14 Featuring a mix of American and Third World anthropologies, FIELDWORK concentrates on the experiences of investigators studying the inner workings of society by entering into the life of its members. There is an obvious paradox here: anthropologists are both observers and participants. Despite attempts to remain objective, the fieldworker comes to think and act as a member of the target culture. Without this personal involvement ethnographic study becomes sterile, but because of it, detached, scientific objectivity is impossible. However, disciplined subjectivity is attainable through clarification of the human variations in fieldwork. This book explores the fascinating variations, ranging from a chapter by the dean of the American anthropology Charles Wagley, in which he relates his experiences in the 1930s among the Indians in the highlands of Guatemala, to one on recent fieldwork in an Arizona school district. Each chapter offers a unique perspective on the important issues of fieldworker identity and its development in traditional and modern fieldwork.

**wife in thai language: Essential Thai** James Highbie, 1997

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**wife in thai language: The Gyros Journey** Joey Porcelli, Clay Fong, 2006-12-14 A handy pocket guide to delectable and affordable ethnic dining on the Front Range. Written for the adventurous diner, this book describes family-owned businesses found off the beaten track that remain true to the traditions of their native lands.

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**My wife shared a hotel room with a male colleague!** My wife says she is sorry and understands why I'm upset, but thinks I'm making a bigger deal out of it than need be. I trust my wife, and believe her that it was innocent, but in my mind, it is still

**'Truth or Dare' game leads to an awful revelation by my wife! Am I** Question - (30 May 2008) 24 Answers - (Newest, 19 November 2009) A male age 41-50, anonymous writes: I've been cruising this site on and off for a while. I like to read the questions

**My wife is pregnant with her lover's child! - relationship advice** My wife began an affair beginning in May of 2006 with a co-worker. I found out about it a couple of weeks later and confronted her. She said that she would stop seeing the guy, yet within a few

**When coming home early from a hunting trip I found a used** My wife works late night shifts and I arrived home early one morning after a short hunting trip finished early. Thinking I'd get some quick nap time before she came home I jumped in the

**My wife told all about her sexual past Some of these visions now** My wife feels it is better to tell all about our sexual past. to get it out there is to be true to one another. we are in our forties. she has told me that I am her forth partner. this includes a 15

**My wife thinks I have a small penis! - relationship advice** Question - (8 September 2011) 24 Answers - (Newest, 15 April 2012) A male age 51-59, \*izeQuestions writes: I have a troubling issue in my marriage. To get right to the point, it has to

**naruto - What are all the marriages and child relationships following** In the last chapter of Naruto, some characters got married, and some of them had kids. What is the entire husband-wife-kids set?

**Is it alright for a married person to look up ex-boyfriend or** Question - (18 April 2012) 8 Answers - (Newest, 29 May 2017) A male age 51-59, anonymous writes: Is it OK for a married person to lookup ex boyfriends or ex girlfriends? Our friend has

**Who comes first in a marriage, the spouse or the adult children?** Well, no, he graduated college, moved to Hawaii, married on the beach, wife has student loans out the wazoo, returned home, started working in a brewry. So, no, not a good business move

**Boyfriend is going on holiday with his ex wife and kids, should I just** I've been through a divorce and my ex-wife and I have a daughter. I would NEVER think of going on a trip with her. I find it highly, highly irregular that your boyfriend wants to do this. It is

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